

|                                                                                                           |                                                                                              |                                       |                      |                                                          |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------|----------------------|----------------------------------------------------------|
|                          | <b>eProcurement System of Government of West Bengal</b>                                      |                                       |                      |                                                          |
| <b>Tender Details</b>                                                                                     |                                                                                              |                                       |                      |                                                          |
| Date : 11-Aug-2026 01:15 PM                                                                               |                                                                                              |                                       |                      |                                                          |
|  <a href="#">Print</a> |                                                                                              |                                       |                      |                                                          |
| <b>Basic Details</b>                                                                                      |                                                                                              |                                       |                      |                                                          |
| Organisation Chain                                                                                        | DEPARTMENT OF HIGHER EDUCATION  COOCH BEHAR PANCHANAN BARMA UNIVERSITY                       |                                       |                      |                                                          |
| Tender Reference Number                                                                                   | F69.V4/ REG/2703-26                                                                          |                                       |                      |                                                          |
| Tender ID                                                                                                 | 2026_DHE_1037015_1                                                                           | Withdrawal Allowed                    | Yes                  |                                                          |
| Tender Type                                                                                               | Open Tender                                                                                  | Form of contract                      | Item Rate            |                                                          |
| Tender Category                                                                                           | Works                                                                                        | No. of Covers                         | 2                    |                                                          |
| General Technical Evaluation Allowed                                                                      | No                                                                                           | ItemWise Technical Evaluation Allowed | No                   |                                                          |
| Payment Mode                                                                                              | Offline                                                                                      | Is Multi Currency Allowed For BOQ     | No                   |                                                          |
| Is Multi Currency Allowed For Fee                                                                         | No                                                                                           | Allow Two Stage Bidding               | No                   |                                                          |
| <b>Payment Instruments</b>                                                                                |                                                                                              |                                       |                      |                                                          |
| Offline                                                                                                   | S.No                                                                                         | Instrument Type                       |                      |                                                          |
|                                                                                                           | 1                                                                                            | RTGS/NEFT                             |                      |                                                          |
| <b>Cover Details, No. Of Covers - 2</b>                                                                   |                                                                                              |                                       |                      |                                                          |
| Cover No                                                                                                  | Cover                                                                                        | Document Type                         | Description          |                                                          |
| 1                                                                                                         | Fee/PreQual/ Technical                                                                       | .pdf                                  | Technical            |                                                          |
| 2                                                                                                         | Finance                                                                                      | .xls                                  | BoQ                  |                                                          |
| <b>Tender Fee Details, [Total Fee in ₹ * - 1,000]</b>                                                     |                                                                                              |                                       |                      |                                                          |
| Tender Fee in ₹                                                                                           | 1,000                                                                                        |                                       |                      |                                                          |
| Fee Payable To                                                                                            | ABC                                                                                          | Fee Payable At                        | ABC                  |                                                          |
| Tender Fee Exemption Allowed                                                                              | Yes                                                                                          |                                       |                      |                                                          |
| <b>EMD Fee Details</b>                                                                                    |                                                                                              |                                       |                      |                                                          |
| EMD Amount in ₹                                                                                           | 10,000                                                                                       | EMD Exemption Allowed                 | Yes                  |                                                          |
| EMD Fee Type                                                                                              | fixed                                                                                        | EMD Percentage                        | NA                   |                                                          |
| EMD Payable To                                                                                            | AC NO 32741316141                                                                            | EMD Payable At                        | IFSC SBIN0000058     |                                                          |
| <a href="#">Click to view modification history</a>                                                        |                                                                                              |                                       |                      |                                                          |
| <b>Work /Item(s)</b>                                                                                      |                                                                                              |                                       |                      |                                                          |
| Title                                                                                                     | for Decoration and supply of required materials for the ensuing 5th Annual Convocation, 2026 |                                       |                      |                                                          |
| Work Description                                                                                          | for Decoration and supply of required materials for the ensuing 5th Annual Convocation, 2026 |                                       |                      |                                                          |
| Pre Qualification Details                                                                                 | Please refer Tender documents.                                                               |                                       |                      |                                                          |
| Independent External Monitor/Remarks                                                                      | NA                                                                                           |                                       |                      |                                                          |
| Show Tender Value in Public Domain                                                                        | No                                                                                           |                                       |                      |                                                          |
| Tender Value in ₹                                                                                         | 5,00,000                                                                                     | Product Category                      | Miscellaneous Works  | Sub category NA                                          |
| Contract Type                                                                                             | Tender                                                                                       | Bid Validity(Days)                    | 60                   | Period Of Work(Days) NA                                  |
| Location                                                                                                  | Cooch Behar Panchanan Barma University                                                       | Pincode                               | 736101               | Pre Bid Meeting Place NA                                 |
| Pre Bid Meeting Address                                                                                   | NA                                                                                           | Pre Bid Meeting Date                  | NA                   | Bid Opening Place Cooch Behar Panchanan Barma University |
| Should Allow NDA Tender                                                                                   | No                                                                                           | Allow Preferential Bidder             | No                   |                                                          |
| <b>Critical Dates</b>                                                                                     |                                                                                              |                                       |                      |                                                          |
| Publish Date                                                                                              | 11-Aug-2026 01:30 PM                                                                         | Bid Opening Date                      | 20-Aug-2026 11:00 AM |                                                          |
| Document Download / Sale Start Date                                                                       | 11-Aug-2026 01:30 PM                                                                         | Document Download / Sale End Date     | 17-Aug-2026 06:00 PM |                                                          |
| Clarification Start Date                                                                                  | NA                                                                                           | Clarification End Date                | NA                   |                                                          |

|                                  |                      |                                |                      |
|----------------------------------|----------------------|--------------------------------|----------------------|
| <b>Bid Submission Start Date</b> | 11-Aug-2026 01:30 PM | <b>Bid Submission End Date</b> | 17-Aug-2026 06:00 PM |
|----------------------------------|----------------------|--------------------------------|----------------------|

|                            |             |                      |                      |                              |                              |
|----------------------------|-------------|----------------------|----------------------|------------------------------|------------------------------|
| <b>Tender Documents</b>    |             |                      |                      |                              |                              |
| <b>NIT Document</b>        | <b>S.No</b> | <b>Document Name</b> | <b>Description</b>   | <b>Document Size (in KB)</b> |                              |
|                            | 1           | Tendernotice_1.pdf   | NIT                  | 545.03                       |                              |
|                            | 2           | Tendernotice_2.pdf   | Additional Documents | 127.41                       |                              |
| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b> | <b>Description</b>           | <b>Document Size (in KB)</b> |
|                            | 1           | BOQ                  | BOQ_2548408.xls      | BoQ                          | 283.50                       |

|                         |                            |                                |                                |
|-------------------------|----------------------------|--------------------------------|--------------------------------|
| <b>Bid Openers List</b> |                            |                                |                                |
| <b>S.No</b>             | <b>Bid Opener Login Id</b> | <b>Bid Opener Name</b>         | <b>Certificate Name</b>        |
| 1.                      | fo.cbpbu@gmail.com         | Bikash Kumar Pal               | BIKASH KUMAR PAL               |
| 2.                      | do@cbpbu.ac.in             | Soumendra Kumar Saha Chaudhuri | Soumendra Kumar Saha Chaudhuri |
| 3.                      | registrar@cbpbu.ac.in      | Madhab Chandra Adhikary        | MADHAB CHANDRA ADHIKARY        |

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Tender Properties</b>               |        |                                                       |                       |
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compartive chart decimal places</b>            | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

|                                  |                                        |
|----------------------------------|----------------------------------------|
| <b>Tender Inviting Authority</b> |                                        |
| <b>Name</b>                      | Registrar (Addl. Charge)               |
| <b>Address</b>                   | Cooch Behar Panchanan Barma University |

|                               |                          |
|-------------------------------|--------------------------|
| <b>Tender Creator Details</b> |                          |
| <b>Created By</b>             | Madhab Chandra Adhikary  |
| <b>Designation</b>            | Registrar (Addl. Charge) |
| <b>Created Date</b>           | 11-Aug-2026 12:59 PM     |